**TOWN OF FRANKLINTON**

301 Eleventh Avenue

Franklinton, Louisiana 70438

985-839-3569

Fax: 985-839-3552

**Gregory Route, Mayor Aldermen:**

T.J. Butler, Jr.

Patrice Crain

Seth Descant

Darwin Sharp

Heath Spears

**RE-ZONING APPLICATION PROCEDURES**

1. APPLICATIONS ARE AVAILABLE FROM THE CODE ENFORCEMENT OFFICER.

2. ALL PARTS OF THE APPLICATION FORMS ARE TO BE FILLED OUT.

3. WE MUST HAVE THE APPLICATION FOUR (4) WEEKS PRIOR TO THE

PLANNING COMMISSION MEETING AND OR PUBLIC HEARING. (DATE AND

TIME OF PUBLIC HEARING WILL BE GIVEN TO YOU WHEN APPLICATION IS

RECEIVED.

4. THE TOWN OF FRANKLINTON WILL ADVERTISE IN THE ERA LEADER

THREE CONSECUTIVE WEEKS PRIOR TO PUBLIC HEARING.

5. A $200.00 FEE MUST BE PAID WHEN APPLICATION IS SUBMITTED.

6. AFTER THE PUBLIC HEARING, THE PLANNING COMMISSION WILL MAKE A

RECOMMENDATION TO THE BOARD OF ALDERMEN AT THE NEXT

AVAILABLE REGULAR BOARD MEETING AND THEY WILL MAKE THE FINAL

DECISION ON THE RE-ZONING APPLICATION.

7. APPLICANT MUST PROVIDE A COPY OF DEED AND PLAT TO PROPERTY. IF PROPERTY

IS TITLED TO MULTIPLE OWNERS OR TO AN LLC OR CORPORATION, ALL PARTIES

MUST SUBMIT A NOTORIZED STATEMENT WITH TWO WITNESSES AGREEING TO THE

RE-ZONING OF SAID PROPERTY. IF OWNER(S) CHOOSE TO HAVE A REPRESENTATIVE

APPLY ON THEIR BEHALF, A NOTARIZED AUTHORIZATION OF REPRESENTATION

SIGNED BY OWNER(S) WITH TWO WITNESS SIGNATURES MUST ACCOMPANY THIS

APPLICATION.

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Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Re-Zoning Application**

1. I (we) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Address) (Phone Number)

Hereby petition the Town of Franklinton, La. to amend the zoning map of Franklinton, La. from

\_\_\_\_\_\_\_\_District to the \_\_\_\_\_\_\_\_\_\_District for the described property and shown in RED on the maps

attached hereto, which are made a part of this application.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of property to be re-zoned (municipal number and street name)

2. Property location (Legal description for advertising)

Lot No.(s)\_\_\_\_\_\_\_, Square/Block No.(s) \_\_\_\_\_\_Name of Subdivision\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dimensions: Front\_\_\_\_\_\_\_\_\_\_, Sides \_\_\_\_\_\_\_\_\_\_\_ Rear\_\_\_\_\_\_\_\_\_\_

4. Existing use of property:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. State all grounds and justification for re-zoning request:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Name and address of Owner(s )of Record:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Signature of owner(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Or Representative\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Must provide notarized Authorization of

Representation signed by owner(s) and two witnesses)

Address of Representative\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**A SET OF PLANS MUST ACCOMPANY ALL APPLICATIONS FOR APARTMENTS OR COMMERCIAL BUILDINGS.**

**11. Indicate location, dimensions and use of area requested and adjacent property. (Survey map must be attached for irregular properties or acreage property)**

***THIS APPLICATION MUST BE IN THE HANDS OF THE PLANNING & ZONING SECRETARY AT LEAST ONE WEEK (7DAYS)***

***PRIOR TO THE MEETING AT WHICH IT WILL BE INTRODUCED. MEETINGS ARE HELD ON THE SECOND TUESDAY OF THE MONTH AT 5:00 P.M. IN THE MUNICIPAL BUILDING, 301 11TH AVE. FRANKLINTON, LA.***

***This case will be heard by the Planning & Zoning Commission \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Franklinton Board of Aldermen: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Zoning Commission Action \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Board of Aldermen Action \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***$200.00 FEE WITH APPLICATION***

***For assistance in completing this application, please call the Code Enforcement Office at 985-839-3569***